

OUR LADY OF GRACE

Special Palm & Easter Sunday Schedule
Horario Especial de Domingo de Ramos y Pascua

PALM SUNDAY

SUNDAY, MARCH 29

7:00 AM (ENGLISH)
 9:00 AM (ENGLISH)
 11:00 AM (SPANISH)
 1:00 PM (ENGLISH)

DOMINGO DE RAMOS
 DOMINGO, 29 DE ABRIL

7:00 AM (INGLÉS)
 9:00 AM (INGLÉS)
 11:00 AM (ESPAÑOL)
 1:00 PM (INGLÉS)

EASTER SUNDAY

SUNDAY, APRIL 5

7:00 AM (ENGLISH)
 9:00 AM (ENGLISH)
 11:00 AM (ESPAÑOL)
 1:00 PM (ENGLISH)

DOMINGO DE PASCUA
 DOMINGO, 5 DE ABRIL

7:00 AM (INGLÉS)
 9:00 AM (INGLÉS)
 11:00 AM (ESPAÑOL)
 1:00 PM (INGLÉS)

PARISH OFFICE

5011 WHITE OAK AVE,
 ENCINO, CA, 91316

✉ OLGENCINO@GMAIL.COM
 🌐 WWW.OURLADYOFGRACE.ORG
 ☎ (818) 342-4686

PARISH OFFICE HOURS

MONDAY-FRIDAY: 9 AM-6 PM
 (LUNCH: 12 PM- 1 PM)
 WEEKENDS: CLOSED

HORARIO DE LA OFICINA PARROQUIAL

LUNES A VIERNES: 9 AM-6 PM
 (ALMUERZO: 12 PM- 1 PM)
 FIN DE SEMANA: CERRADO

MASS SCHEDULE

Daily Mass:
 Monday-Saturday: 8 AM

Saturday (Vigil Mass):
 5 PM

Sunday Masses:
 8 AM | 9:30 AM* | 12:30 PM
 *Sign language interpretation available
 Livestream available

First Friday (Bilingual Mass):
 6:30 PM

Reconciliation (Confession):
 Friday: 5 PM-6 PM
 Saturday: 9 AM-10 AM
 (Note: Christmas and Lent schedules may vary)

Eucharistic Adoration:
 Monday-*Friday (St. Joseph Chapel):
 8:30 AM-6 PM
 *Except on First Fridays (in the Church)

First Friday-Saturday Adoration
 (in the Church):
 Friday: 10 AM-11:59 PM
 Saturday: 12 AM-7:45 AM

HORARIO DE MISAS

Misa Diaria:
 Lunes a sábado: 8 AM

Sábado (Misa de Vigilia en inglés):
 5 PM

Misas dominicales:
 11 AM (en español)

Primer viernes (Misa bilingüe):
 6:30 PM

Reconciliación (Confesión):
 Viernes: 5 PM-6 PM
 Sábado: 9 AM-10 AM
 (Nota: Los horarios durante Navidad y
 Cuaresma pueden variar)

Adoración Eucarística:
 Lunes a *viernes (Capilla de San José)
 8:30 AM-6 PM
 *Excepto los primeros viernes (en la
 iglesia)

Adoración del primer viernes al sábado
 (en la iglesia):
 Viernes: 10 AM-11:59 PM
 Sábado: 12 AM-7:45 AM

ONLINE GIVING

Please consider a gift to
 Our Lady of Grace through
 the QR code below:



We thank you for your
 generosity and pray that God
 blesses you abundantly for
 your faithful support.

OUR OLG FAMILY



We were blessed to come together in prayer and reflection. Our first night of Taizé prayer was a beautiful experience, full of meditation and contemplation. The next gathering will be on Tuesday, March 24 and we hope you can join us. We are grateful to CRS for providing Lenten soup for the community after our bilingual Stations of the Cross on Friday night. Please keep our OCIA/OICA candidates in your prayers as they prepare. This past Sunday they received their first of three scrutinies to receive their sacraments of Initiation at the Easter Vigil weekend. The Knights of Columbus will be in the Welcome Booth/patio selling tickets for the Religious and Clergy Appreciation Dinner on Saturday, March 28 at 6pm. Tickets are \$25 and will be available after Masses. It has been a grace-filled time for our parish and we are thankful for all the ways we come together to pray, reflect, and serve.



TRIDUUM OF MASSES
IN HONOR OF

St. Joseph

MARCH 16-18
8:00 AM (English Mass)

SOLEMNITY OF ST. JOSEPH
THURSDAY, MARCH 19

8:00 AM (English)
6:30 PM Bilingual Mass

St. Joseph's Table: distribution of bread
on Thursday, March 19 after every Mass



**BUNDLE
SUNDAY**



Please donate your **USABLE** discards of clothes, household goods, **Small appliances and misc.** items when you come to church on **Sunday, March 22nd!** St. Vincent's truck will be here from 8 AM to 2 PM. (Please don't bring large items to the truck. Also, please no car seats, baby cribs, strollers, or mattresses.)

**OUR
LADY OF GRACE**

Knights of Columbus Council 17951 *presents*



**1st Annual
RELIGIOUS
— AND —
CLERGY NIGHT**



**OUR LADY OF GRACE
CATHOLIC CHURCH**

MARCH 28, 2026

Join us as we honor and show our appreciation for the devoted clergy and religious members of our parish. Enjoy a wonderful evening of dinner, fellowship, and celebration as we express our gratitude for their dedicated service to our faith community.


Tickets \$25.00

Please contact Grand Knight
David Banes 818-235-8517

Sponsored by the
KNIGHTS OF COLUMBUS

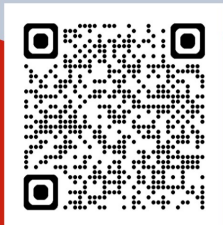
**American Red Cross
Blood Drive**

Our church, in collaboration with the American Red Cross, is hosting a community blood drive

 **Sunday, March 29**
8 AM-2 PM

 **Our Lady of Grace-
Parish Center**
5001 WHITE OAK AVE.
ENCINO, CA 91316

PLEASE SCAN QR CODE TO
SCHEDULE AN APPOINTMENT



*Dear Faith Family of Our Lady of Grace,
Praised be Jesus Christ... now and forever!*

This Sunday we are on the last principle of the Church's social teaching—the Care of God's Creation! In April, after Easter week, the world was going crazy over the eclipse. People were getting their glasses ready, schools were out on the schoolyard, there were eclipse-viewing parties, etc. Everyone was looking up at the sky... Sometimes it takes an eclipse or something in the natural order to make us pause and stop to consider how this is affecting us. Human beings are the crowning of God's creation, but human beings are also the stewards of God's creation, for He made it all good. I tell people God did not say to His creation, "It is beautiful." God said, "It is good." In goodness He made us all, and in His goodness He made it so diverse. Look at just the amount of insects God made on this earth—too many to ever be counted and described. God certainly loves variety!

The world, though, was wounded by sin, but Jesus inaugurates a new world and creates new relationships of order and harmony that sin destroyed. The Bible shows us that nature turns against humanity and humanity turns against nature. Many have come to see nature as something to be abused and exploited at will and without ethical considerations, without responsibility for future generations, or respect for nature as a home for all humanity. The whole of creation takes part in renewal in Jesus' Paschal Mystery. After His resurrection, Jesus is always looking at creation. Creation is also returning to the Father in Jesus through the Holy Spirit at the end of time. That is why it is so important that we take care of creation. Our Holy Father, Pope Francis, has called us to look at our participation in saving creation as "integral ecology." Our attitude toward human beings affects our attitude toward creation, and vice versa. When we are deaf to the cry of the poor, it is difficult to hear the cry of nature. "An integral ecology is one that respects both human and social dimensions; it recognizes that everything is connected. It considers a broader vision that includes ecological, social, and economic concerns in making decisions" (Schlag, 119).

A part of living out this integral ecology is what Pope Francis further explores as "economic ecology." There is an economic responsibility we share so that the environment can remain. The more we consume our environment, the less there will be left for the future. The consequences of these so-called "negative externalities" must be reduced, and in turn we must seek

innovative ways to reduce the environmental impact of production and encourage the responsible consumption of goods (Schlag, 119). This environmental crisis also influences the poor and increases the poverty of certain peoples and countries. Many people live in polluted areas of large cities, live in makeshift housing, or in unsafe and crumbling apartment complexes; there is the scare of epidemics and a lack of water and food.

Environmental sustainability means using today's resources in a way that our present needs are satisfied while at the same time ensuring that future generations will be able to satisfy their own needs. The Church encourages ecological, environmental, and societal studies that will help us gain more information. When it comes to creation and the environment, we have to look at it as being given a gift. The gift is all that we have discussed these seven weeks: conservation, economy, sexuality, ethics, education, etc. The gift allows us to restore our vision of nature, including our own nature, as something to be appreciated, cultivated, and respected. The more we see ourselves as integral to creation, and vice versa, we then see that the gift is also called to be happy. We see that happiness as promised in the Beatitudes. "In becoming man—assuming our flesh, our human state—God lives these words, these teachings. The Word became flesh. No man has ever been less of a hypocrite than Jesus of Nazareth. And because no man is alone but is always constitutively related to God and to neighbor, the Word has also become human society. We cannot ignore the Church or separate Catholic social teaching from the rest of theology... A Christian society may seem a long way off, but that is a mistake; it exists already, in and among those who show mercy and kindness to those around them" (Caldecott, 190)

Peace,

Fr. Marinello Saquin

Reference:

Schlag, Martin. *Catholic Social Teaching: A Primer for Business Professionals*. Lumen Institute, 2017.

Caldecott, Stratford. *Beauty for Truth's Sake: On the Re-enchantment of Education*. Brazos Press, 2009.

Querida Familia de Fe de Nuestra Señora de la Gracia, ¡Alabado sea Jesucristo... ahora y siempre!

Este domingo estamos en el último principio de la enseñanza social de la Iglesia: el Cuidado de la Creación de Dios. En abril, después de la semana de Pascua, el mundo estaba volviéndose loco por el eclipse. La gente preparaba sus lentes, las escuelas sacaron a los estudiantes al patio, hubo fiestas para ver el eclipse, etc. Todos estaban mirando al cielo... A veces se necesita un eclipse o algo en el orden natural para que hagamos una pausa y nos detengamos a considerar cómo esto nos afecta. Los seres humanos son la corona de la creación de Dios, pero también somos los administradores de la creación de Dios, porque Él hizo todo bueno. Yo le digo a la gente que Dios no le dijo a su creación: “Es hermosa”. Dios dijo: “Es buena”. En su bondad nos hizo a todos, y en su bondad hizo la creación tan diversa. Basta ver la cantidad de insectos que Dios creó en esta tierra—demasiados para poder contarlos o describirlos. ¡A Dios ciertamente le gusta la variedad!

El mundo, sin embargo, fue herido por el pecado, pero Jesús inaugura un mundo nuevo y crea nuevas relaciones de orden y armonía que el pecado destruyó. La Biblia nos muestra que la naturaleza se vuelve contra la humanidad y la humanidad contra la naturaleza. Muchos han llegado a ver la naturaleza como algo que puede ser abusado y explotado a voluntad y sin consideraciones éticas, sin responsabilidad hacia las futuras generaciones ni respeto por la naturaleza como hogar de toda la humanidad. Toda la creación participa en la renovación en el Misterio Pascual de Jesús. Después de su resurrección, Jesús siempre está mirando la creación. La creación también regresa al Padre en Jesús por medio del Espíritu Santo al final de los tiempos. Por eso es tan importante que cuidemos la creación. Nuestro Santo Padre, el Papa Francisco, nos ha llamado a mirar nuestra participación en la salvación de la creación como una “ecología integral”. Nuestra actitud hacia los seres humanos afecta nuestra actitud hacia la creación, y viceversa. Cuando somos sordos al clamor de los pobres, es difícil escuchar el clamor de la naturaleza. “Una ecología integral es aquella que respeta tanto las dimensiones humanas como sociales; reconoce que todo está conectado. Considera una visión más amplia que incluye preocupaciones ecológicas, sociales y económicas al tomar decisiones” (Schlag, 119).

Una parte de vivir esta ecología integral es lo que el Papa Francisco explora además como “ecología económica”. Existe una responsabilidad económica que compartimos para que el medio ambiente pueda mantenerse. Cuanto más

consumimos nuestro ambiente, menos quedará para el futuro. Las consecuencias de estas llamadas “externalidades negativas” deben reducirse y, a su vez, debemos buscar maneras innovadoras de disminuir el impacto ambiental de la producción y fomentar el consumo responsable de bienes (Schlag, 119). Esta crisis ambiental también influye en los pobres y aumenta la pobreza de ciertos pueblos y países. Muchas personas viven en zonas contaminadas de las grandes ciudades, en viviendas improvisadas o en complejos de apartamentos inseguros y deteriorados; existe el temor de epidemias y la falta de agua y alimentos.

La sostenibilidad ambiental significa usar los recursos de hoy de tal manera que nuestras necesidades presentes sean satisfechas y, al mismo tiempo, asegurar que las futuras generaciones puedan satisfacer sus propias necesidades. La Iglesia fomenta los estudios ecológicos, ambientales y sociales que nos ayudarán a obtener más información. Cuando se trata de la creación y del medio ambiente, debemos verlo como un don que se nos ha dado. El don es todo lo que hemos reflexionado durante estas siete semanas: conservación, economía, sexualidad, ética, educación, etc. Este don nos permite restaurar nuestra visión de la naturaleza, incluyendo nuestra propia naturaleza, como algo que debe ser apreciado, cultivado y respetado. Mientras más nos vemos como parte integral de la creación, y viceversa, más entendemos que el don también está llamado a la felicidad. Vemos esa felicidad prometida en las Bienaventuranzas. “Al hacerse hombre—al asumir nuestra carne, nuestra condición humana—Dios vive estas palabras, estas enseñanzas. El Verbo se hizo carne. Ningún hombre ha sido menos hipócrita que Jesús de Nazaret. Y como ningún hombre está solo, sino que siempre está constitutivamente relacionado con Dios y con el prójimo, el Verbo también se ha hecho sociedad humana. No podemos ignorar a la Iglesia ni separar la enseñanza social católica del resto de la teología... Una sociedad cristiana puede parecer algo muy lejano, pero eso es un error; ya existe, en y entre aquellos que muestran misericordia y bondad hacia quienes los rodean” (Caldecott, 190).

Paz,

P. Marinello Saquin

Referencias:

Schlag, Martin. *Catholic Social Teaching: A Primer for Business Professionals*. Lumen Institute, 2017.
Caldecott, Stratford. *Beauty for Truth's Sake: On the Re-enchantment of Education*. Brazos Press, 2009.



As we reflect on the care of God's creation, our faith calls us to recognize the world as a gift entrusted to us by God. We are invited to be faithful stewards who protect the environment, respect human dignity, and consider the needs of future generations. In this way we respond to the call of Pope Francis for an "integral ecology," remembering that care for creation and care for the poor are deeply connected.

Faith in Action:

- Participate in a parish beautification project- the seasonal work days to plant and tend the parish gardens , flowerbeds, and patio (next one is March 28).
- Support planning efforts to establish areas that are maintained in a natural state.
- Encourage and support recycling, compost in the parish center, rectory, parish school, and homes.
- To be conscious of our use of electricity, water, and gas.
- Special prayer service in our homes, church, parish school, etc on the memorial of St. Francis of Assisi (October 4th) the patron of ecology.

Saint Spotlight: St. Hildegard of Bingen

St. Hildegard of Bingen was 15 when she began wearing the Benedictine habit and pursuing a religious life. She had the gift of prophecy and recorded her visions in writing. Her writings included lives of saints, three volumes of visionary theology and two treatises on medicine and natural history that reflected a quality of scientific observation rare for her time. A Doctor of the Church, St. Hildegard explained that she saw all things in the light of God through the five senses: sight, hearing, taste, smell and touch. Quotes attributed to her include "All of creation is a symphony of the Holy Spirit which is joy and jubilation," "All living creatures are sparks from the radiation of God's brilliance, and these sparks emerge from God like the rays of the sun," and "God desires that all the world be pure in His sight. The Earth should not be injured. The Earth should not be destroyed."



St. Hildegard of Bingen (above)

References:

"Social Justice Saints." Vermont Catholic, vermontcatholic.org.



Fe en Acción:

- Here is a clear and natural Spanish translation:
- Participar en un proyecto de embellecimiento parroquial: las jornadas de trabajo estacionales para plantar y cuidar los jardines, parterres de flores y el patio de la parroquia (el próximo es el 28 de marzo).
- Apoyar los esfuerzos de planificación para establecer áreas que se mantengan en un estado natural.
- Fomentar y apoyar el reciclaje y el compostaje en el centro parroquial, la rectoría, la escuela parroquial y en nuestros hogares.
- Ser conscientes de nuestro uso de la electricidad, el agua y el gas.
- Realizar un servicio especial de oración en nuestros hogares, en la iglesia, en la escuela parroquial, etc., en la memoria de San Francisco de Asís (4 de octubre), patrono de la ecología.

Enfoque en una santa: Santa Hildegarda de Binge

Santa Hildegarda de Bingen tenía 15 años cuando comenzó a vestir el hábito benedictino y a seguir una vida religiosa. Tenía el don de la profecía y registró sus visiones por escrito. Sus escritos incluyen vidas de santos, tres volúmenes de teología visionaria y dos tratados sobre medicina e historia natural que reflejan una calidad de observación científica poco común para su época. Doctora de la Iglesia, Santa Hildegarda explicó que veía todas las cosas a la luz de Dios a través de los cinco sentidos: la vista, el oído, el gusto, el olfato y el tacto. Entre las citas que se le atribuyen se encuentran: “Toda la creación es una sinfonía del Espíritu Santo que es alegría y júbilo”; “Todas las criaturas vivientes son chispas de la irradiación del esplendor de Dios, y estas chispas emergen de Dios como los rayos del sol”; y “Dios desea que todo el mundo sea puro ante sus ojos. La Tierra no debe ser dañada. La Tierra no debe ser destruida.”

Mientras reflexionamos sobre el cuidado de la creación de Dios, nuestra fe nos llama a reconocer el mundo como un don que Dios nos ha confiado. Estamos invitados a ser administradores fieles que protejan el medio ambiente, respeten la dignidad humana y consideren las necesidades de las futuras generaciones. De esta manera respondemos al llamado del Papa Francisco a una “ecología integral”, recordando que el cuidado de la creación y el cuidado de los pobres están profundamente conectados.



Santa Hildegarda de Bingen (arriba)

Referencias:

“Social Justice Saints.” Vermont Catholic, vermontcatholic.org.

FOR OUR BELOVED SICK

To keep our sick list current, we will update it every 6 months, so please call or email the parish office if you would like a name to remain on the list or if someone who is homebound or ill would like to receive Holy Communion.

Anses Joseph
Pat Yahnke
Barbara Bytnar
Ana Ramirez
Theresa Mogadam
Theresa Cappetto
David Scandlyn
Nico Cosenza
Paul Diaz
Patricia Fleming
Duffy Walton
Maria Rosa Hernandez
Shawn M. Afradi
Margaret Duarte

Gustavo Martinez

FOR OUR MILITARY MEN AND WOMEN

To keep our military prayer list current, we will update it every 6 months, so please call or email the parish office if you would like a name to remain on the list or to add a loved one who is serving in the armed forces.

U.S. NAVY

Jake Schneider
Connor M. Coffey

U.S. Air Force

Jorge Godina
Steve Hyath
Jack Sheehe

U.S. Coast Guard

David Scates
Brian Page (LAFD)

U.S. Marine Corps

Manuel Arteaga
Luis Mancillas
Christopher Castillo
Andrew Barragan
Monica Pagan
George Moreno Jr.
Thomas J. Felix

U.S. Army

Nicholas Lombard
Heather Pomerantz
Brian Pomerantz
Corey Raby
Vincent Sanwo
Ron Clemente
Anthony Villwock
George Moreno
Ifeyanyi Paul Ikwueme

Phillip Rivas
Marc. A. Monreal
Anthony Diaz
Michael Arnold

Parish Offertory

3/8/26 Collection: \$ 16,623

"Where your treasure is, there your heart will be also." – Matthew 6:21

Thank you for your faithful support of our parish. Your generosity allows the church to continue serving the community and maintaining our parish home.

**A Little Help from Heaven:
Prayer for Financial Needs**

Saint Joseph: Patron saint of workers, families, and a provider for Jesus and Mary. Pray to him for employment, financial stability, and guidance.

Prayer: O Saint Joseph, you who provided for the Holy Family with diligence and care, look upon me with mercy and compassion. Please intercede for me in my financial needs. Help me find employment, secure my livelihood, and provide for those entrusted to my care. Teach me to manage my resources wisely and give me patience and faith as I wait for God's provision. Amen.

**Pequeño Ayuda del Cielo:
Oración por Necesidades Económicas**

San José: Patrón de los trabajadores, las familias y proveedor de Jesús y María. Rueda por nosotros para que encontremos empleo, estabilidad económica y orientación.

Oración: Oh San José, tú que proveíste a la Sagrada Familia con diligencia y cuidado, mírame con misericordia y compasión. Te ruego que intercedas por mí en mis necesidades económicas. Ayúdame a encontrar empleo, asegurar mi sustento y proveer para aquellos que están bajo mi cuidado. Enséñame a administrar mis recursos con sabiduría y dame paciencia y fe mientras espero la providencia de Dios. Amén.

Weekly Mass Intentions

NOTE: CALL OR COME TO THE PARISH OFFICE 10 DAYS IN ADVANCE TO REQUEST YOUR MASS INTENTIONS

Saturday, March 14 (5pm): Pro-Populo

Sunday, March 15:

8:00 am: Laura Elenah L. Santos (L-Birthday);

Eliene Gore (D); Ambrose Isedeh (D); Lori Jordan (D)

9:30 am: Sara Beth Coffey (L-Birthday);

Emily Anne Coffey (L-SI); Lori Jordan (D)

11:00 am: Manolo Rodas (L-Healing); Tila Gomez (D);

Maria Murillo (D); Antonio Murillo (D)

12:30 pm: Alberta & Rolando Guerrero (D)

Weekly Intentions March 16-21

3/16: Maria Rosa Hernandez (D);

Maria de la Paz Chavez (D); Ranulfo Hernandez (D);

Ian Romero (D); Javier Hernandez (D); Isabel Pinto (D)

3/17: All Souls in Purgatory

3/18: All Souls in Purgatory

3/19: Jessica de Lange & Family (L-SI); Juan Paredes (D);

Eduardo Paredes (L-SI)

3/20: All Souls in Purgatory

3/21 (8:00 am): All Souls in Purgatory

Ways to Give to OLG or
St. Vincent de Paul



Text **GIVE** to (833) 976-3792

Online:

pushpay.com/g/ourladyofgrace

QR Code:



Under the **Fund** section, scroll down and select **St. Vincent de Paul** to donate directly to those in need, or **Offertory** to support Our Lady of Grace Parish.

Social Media



@olgencino



Our Lady of Grace, Encino



Our Lady of Grace, Encino



Scan to get our latest news!



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Mass Readings
Santas Lecturas

Sunday, March 15, 2026

Fourth Sunday of Lent

First reading: 1 Samuel 16:1b, 6-7, 10-13a

Responsorial Psalm: Psalm 23: 1-3a, 3b-4, 5, 6

Second Reading: Ephesians 5:8-14

Gospel: John 9:1-41

Monday, March 16, 2026

First: Isaiah 65:17-21

Psalm 30:2 and 4, 5-6, 11-12a and 13b

Gospel: John 4:43-54

Tuesday, March 17, 2026

First: Ezekiel 47:1-9, 12

Psalm 46:2-3, 5-6, 8-9

Gospel: John 5:1-16

Wednesday, March 18, 2026

First: Isaiah 49:8-15

Psalm 145:8-9, 13cd-14, 17-18

Gospel: John 5:17-30

Thursday, March 19, 2026

Solemnity of Saint Joseph, Spouse of the Blessed Virgin Mary

First: 2 Samuel 7:4-5a, 12-14a, 16

Psalm 89:2-3, 4-5, 27 and 29

Second: Romans 4:13, 16-18, 22

Gospel: Matthew 1:16, 18-21, 24a

Friday, March 20, 2026

First: Wisdom 2:1a, 12-22

Psalm 34:17-18, 19-20, 21 and 23

Gospel: John 7:1-2, 10, 25-30

Saturday, March 21, 2026

First: Jeremiah 11:18-20

Psalm 7:2-3, 9bc-10, 11-12

Gospel: John 7:40-53



DIA DE COLECTA



¡Por favor dona tus desechos **utilizables** de ropa, artículos del hogar, **Pequeños electrodomésticos** y otros objetos diversos cuando vengas a la iglesia el **domingo 22 de marzo!** El camión de **San Vicente** estará aquí de **8 AM a 2 pm** (Por favor, no traigas artículos grandes al camión. Tampoco se aceptan asientos de auto, cunas, carriolas o colchones).

“RETURN TO THE FATHER'S EMBRACE” LENTEN MISSION

Walk with us in faith as we deepen our understanding of the Sacrament of Reconciliation and discover how to return to God’s loving embrace through a good confession.

THREE EVENINGS:

- MARCH 18 | 7 PM IN THE PARISH HALL
- MARCH 19 | 6:30 PM IN THE CHURCH FOLLOWING SOLEMNITY OF ST. JOSEPH
- MARCH 20 | 7 PM IN THE CHURCH



A time of grace, renewal, and an encounter with His mercy!

OUR LADY OF GRACE

CATHOLIC CHARISMATIC RENEWAL PRAYER GROUP

“EMMANUEL: GOD WITH US”

Invites you to a Bilingual Healing Mass celebrated by Father Pablo Martínez. There will be praise, prayer, and a healing Mass.

Saturday, March 21

7 PM

Our Lady of Grace

5011 White Oak Ave. Encino, Ca 91316
EVERYONE IS CORDIALLY INVITED!



OUR LADY OF GRACE SCHOOL PARTNERS IN EDUCATION presents

GATSBY'S GALA

An Evening of Glamour and Giving

SATURDAY, MARCH 21, 2026
5 PM - 11 PM

WARNER CENTER MARRIOTT
Woodland Hills

Cocktails, Silent & Live Auctions, Dinner, Live Band Karaoke, and Dancing

1920s-inspired attire encouraged but not required

bit.ly/partnersgala26

Join us for an exclusive after-party

SPEAKEASY SOIRÉE

Casino Tables · DJ
Cocktails · Late-night Fare

10:30 PM – 12:30 AM
Limited Tickets Available

