

OUR LADY OF GRACE

Catholic Church, Parish Center and School



April 14, 2024

Third Sunday of Easter

5011 White Oak Ave, Encino, CA, 91316

(818) 342-4686/www.ourladyofgrace.org/ Social Media: @olgencino

FILIPINO EUCHARISTIC CONGRESS

This past weekend we had the third (and last) Eucharistic Congress of the year, this time dedicated to the Filipino Community. We thank our guest speakers: Fr. Jacob Hsieh. O. Praem, Fr. Louie Reyes, and Fr. Alden Sison. We also would like to thank Kusina on Wheels, who brought the flavors of Asia and the Philippines to our backyard!



FAMILY
PRAYER NIGHT
ADORATION | PRAISE AND WORSHIP
REFLECTION | TESTIMONIES | BILINGUAL
Monday, April 22
7:00 pm | Church

7-week Easter series
Eucharistic Bread of Life
According to John, Chapter 6
Starts Thursday April 4
7:00 pm | Church
Presented by Fr. Gerald Osuagwu. Course is free, no RSVP required

Healing MASS
MONDAY, APRIL 15
6:30 PM

MISA DE Sanación
LUNES 15 DE ABRIL
6:30 PM

Volunteer Opportunity!

with New Friends Homeless Center

This is your chance to make a difference in the life of someone experiencing homelessness

WHEN: Every Sunday from 1:00-3:30pm

WHERE: St. Nicholas Episcopal Church
17114 Ventura Blvd, Encino

To volunteer contact:
newfriendshomeless@gmail.com
(818) 887-1109

MONTH OF SAFEGUARD THE CHILDREN: Why are children with disabilities at risk?

Children with disabilities are at higher risk for maltreatment and abuse. In many cases, this is because these children may be more vulnerable to grooming or exploitation by a perpetrator, need extra attention and care, which can lead to caregiver burnout and frustration, isolation from community, and financial strain. To learn more, read the VIRTUS® article "Children Living with Disabilities and Risk for Child Maltreatment and Victimization" at lacatholics.org/did-you-know/. Read the VIRTUS® article "Children Living with Disabilities and Risk for Child Maltreatment and Victimization" here <https://lacatholics.org/wp-content/uploads/2024/02/Mar-9-10-Disabilities.pdf>

Dear Our Lady of Grace Family,

As we are entering the third week of Easter, I want to express my gratitude to all of you who attended our three different Eucharistic Congresses in the last three months, and I hope they enriched your spiritual life. We are grateful for all the speakers who came and left us with inspiring and affecting words on the significance and mystery of the Eucharist. We will keep up our spiritual journey in this last year of National Eucharistic Revival with great anticipation and thirst for a deepening of faith and love for our Eucharistic Lord. This week I would like to continue our meditations on the Eucharist, and highlight the effect of receiving the Body and Blood of Christ, in particular, through the teachings of St. Thomas Aquinas. The brilliant philosopher and theologian of the thirteenth century, dedicated his life to exploring the mysteries of our faith and rightly received the name, the *Angelic Doctor* for all he accomplished. His writings on the Eucharist continue to be a source of enlightenment and guidance for us.

The basic and most fundamental point for Saint Thomas Aquinas is that the Eucharist is truly the Body and Blood of Christ. That means that when we eat the Eucharist, when we receive Holy Communion, we are truly receiving Jesus Christ in person. Aquinas's conclusion: Christ is contained in the Eucharist, and so when He comes into our soul and body through Holy Communion, He bestows on us in particular what He bestowed on the whole world by His incarnation: grace, salvation and eternal life. Jesus Himself tells us in John's Gospel: "*For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.*" (John 6:56-57) The Father sent Jesus into the world to give life to us, to pour out on humanity the grace of salvation. And Jesus likewise comes to us sacramentally and gives us Himself. When we receive the Body of Christ in the Eucharist, the life of Jesus Christ is united to our body and soul as well. Death could not defeat Jesus; He possesses eternal life... He is Life Himself! This very Life enters into our bodies when we consume the Body of Christ, so He is there to be our future resurrection from the dead – as He said: "*I am the Resurrection and Life*" (John 11:25). This is why the Eucharist is the medicine of immortality and the antidote to death. By eating His Body, we take His very self into our very selves. We are united to Him, we are incorporated into Him, into His Body, therefore we become physically parts or members of the Body of Christ.

When we eat regular food, that food becomes part of our body, it sustains us. The Eucharist sustains our spiritual life, sustains our soul however according to Aquinas, who refers back to St. Augustine, the Eucharist does not become part of our body but we become part of His Body: "*You will not change me into you as you do with the food of your flesh, rather you will be changed into me.*" (St. Augustine, Confessions). In order to have the full effect of this union, we have to receive Jesus with our whole heart and soul – giving Him all our love and receiving Him with faith: My Lord and my God!

We become one with Christ through the Eucharist having the most profound and intimate union with God; also, we have communion with Body of Christ, which is the Church – the Church on earth and in heaven and with the holy souls in Purgatory. We cannot have more than God, and He waits for us at each Mass to enter into our lives and transform us into Himself.

As we partake in this sacred meal every Sunday (at least), let us open our hearts and minds to mystery, to this profound truth that the Eucharist holds. May we continue to deepen our understanding, and experience the transformative power of the Eucharist in our daily journey of faith.

I invite you to join Father Gerald's faith-formation Easter series on Thursdays which based on St. John's "Bread of Life Discourse".

In Jesus, the Bread of Life,

Fr. Marinello Saguin



Querida familia de Nuestra Señora de la Gracia,

Al entrar en la tercera semana de Pascua, quiero expresar mi gratitud a todos ustedes que asistieron a nuestros tres Congresos Eucarísticos en los últimos tres meses. Espero que hayan enriquecido su vida espiritual. Estamos agradecidos por todos los expositores que vinieron y nos dejaron palabras inspiradoras y conmovedoras sobre el significado y el misterio de la Eucaristía. Continuaremos nuestro camino espiritual en este último año de Avivamiento Eucarístico Nacional con gran anticipación y sed de profundización de la fe y el amor por nuestros Señor Eucaristía.

Esta semana me gustaría continuar nuestras meditaciones sobre la Eucaristía y resaltar el efecto de recibir el Cuerpo y la Sangre de Cristo, en particular, a través de las enseñanzas de Santo Tomás de Aquino. El brillante Filósofo y teólogo del siglo XIII, dedicó su vida a explorar los misterios de nuestra fe y recibió con razón el nombre de Doctor Angélico por todo lo que realizó. Sus escritos sobre la Eucaristía continúa siendo una fuente de iluminación y guía para nosotros.

El punto básico y más fundamental para Santo Tomás de Aquino es que la Eucaristía es verdaderamente Cuerpo y Sangre de Cristo. Eso significa que cuando comemos la Eucaristía, cuando recibimos la Sagrada Comunión, realmente estamos recibiendo a Jesucristo en persona. Conclusión de Tomás de Aquino: Cristo está contenido en la Eucaristía, y por eso, cuando entra en nuestra alma y en nuestro cuerpo a través de la Sagrada Comunión, nos concede en particular lo que otorgó al mundo entero mediante su encarnación: gracia, salvación y vida eterna. Jesús mismo nos dice en el Evangelio de Juan: "Porque mi carne es verdadera comida, y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre permanece en mí y yo en él. Así como el Padre viviente me envió y yo tengo vida gracias al Padre, así también el que se alimenta de mí tendrá vida gracias a mí". (Juan 6:56-57) El Padre envió a Jesús al mundo para darnos vida, para derramar sobre la humanidad la gracia de la salvación. Y Jesús asimismo viene a nosotros sacramentalmente y se entrega a nosotros. Cuando recibimos el Cuerpo de Cristo en la Eucaristía, la vida de Jesucristo está unida también a nuestro cuerpo y alma. La muerte no pudo vencer a Jesús; Él posee la vida eterna... ¡Él es la Vida misma! Esta misma Vida entra en nuestros cuerpos cuando consumimos el Cuerpo de Cristo, por lo que Él está allí para ser nuestra futura resurrección de entre los muertos – como Él dijo: "Yo soy la Resurrección y la Vida" (Juan 11:25). Por eso la Eucaristía es medicina de la inmortalidad y antídoto contra la muerte. Al comer Su Cuerpo, tomamos Su mismo ser en nosotros mismos. Estamos unidos a Él, estamos incorporados a Él, a Su Cuerpo, por lo tanto llegamos a ser físicamente partes o miembros del Cuerpo de Cristo. Cuando comemos alimentos habituales, esos alimentos se convierten en parte de nuestro cuerpo, nos sustentan. La Eucaristía sostiene nuestra vida espiritual, sostiene nuestra alma, pero según Santo Tomás de Aquino, que se remite a San Agustín, la Eucaristía no pasa a ser parte de nuestro cuerpo, sino que nosotros pasamos a ser parte de Su Cuerpo: "No me transformarás en ti como tú, haz con el alimento de tu carne, antes bien serás transformado en mí". (San Agustín, Confesiones). Para que esta unión tenga pleno efecto, tenemos que recibir a Jesús con todo nuestro corazón y alma, dándole todo nuestro amor y recibiéndolo con fe: ¡Señor mío y Dios mío!

Nos volvemos uno con Cristo a través de la Eucaristía teniendo la unión más profunda e íntima con Dios; Además, tenemos comunión con el Cuerpo de Cristo, que es la Iglesia, la Iglesia en la tierra y en el cielo y con las santas almas del Purgatorio. No podemos tener más que Dios, y Él nos espera en cada Misa para entrar en nuestras vidas y transformarnos en Él mismo.

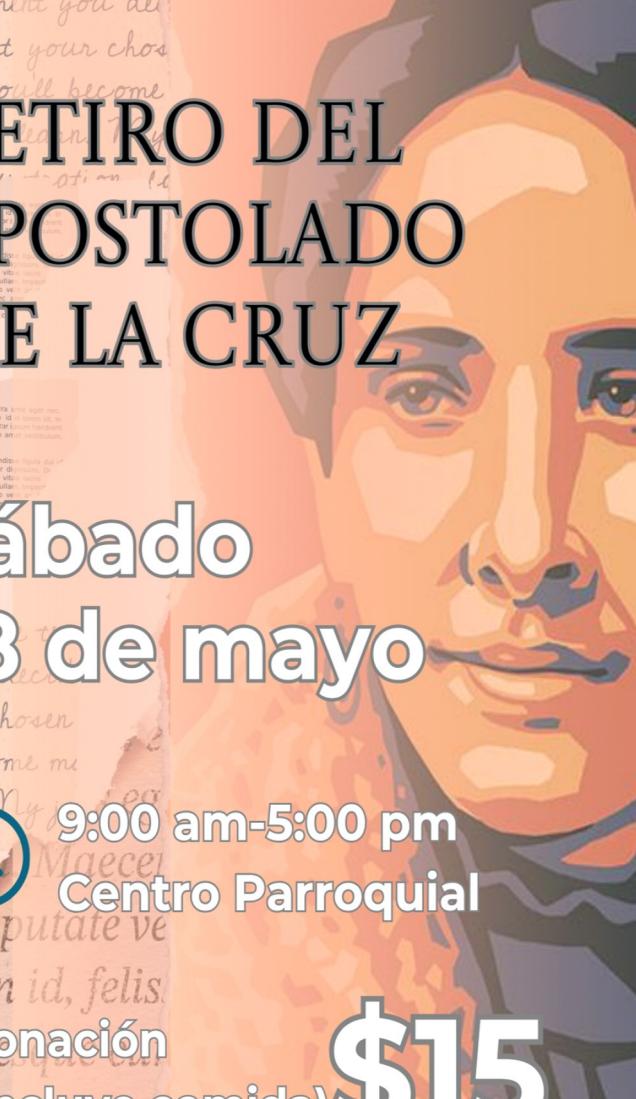
Al participar de esta comida sagrada cada domingo (al menos), abramos nuestros corazones y mentes al misterio, a esta profunda verdad que encierra la Eucaristía. Que sigamos profundizando nuestra comprensión y Experimentar el poder transformador de la Eucaristía en nuestro camino diario de fe.

Los invito a unirse a la serie de Pascua de formación en la fe del Padre Gerald los jueves, a las 7:00 pm, basada en el "Discurso del Pan de Vida" de San Juan.

En Jesús, el Pan de Vida,

Padre Marinello Saguin



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RETIRO DEL APOSTOLADO DE LA CRUZ

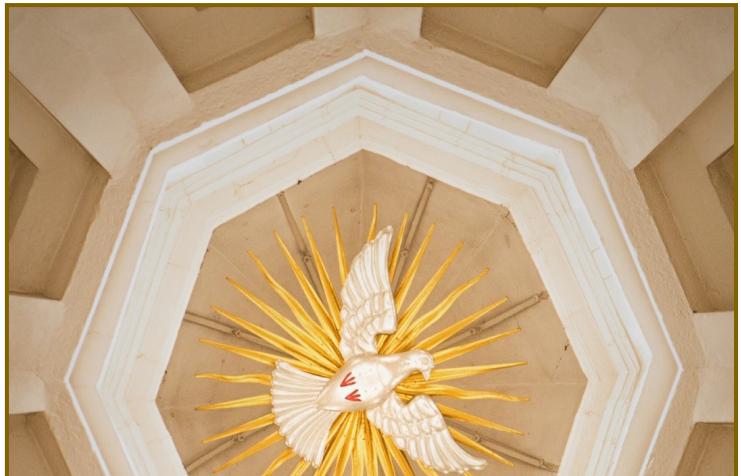
sábado 18 de mayo

 9:00 am-5:00 pm
Centro Parroquial

donación
(incluye comida) **\$15**

PLEASE NOTE:
THERE WILL BE
NO CONFESSIONS ON APRIL 20
AND 27, DUE TO
FIRST HOLY COMMUNIONS

NO HABRÁ CONFESIONES EL 20
Y 27 DE ABRIL DEBIDO A LAS
PRIMERAS COMUNIONES



CURSO DE FOMACIÓN EN
ESPAÑOL
**DONES DEL ESPÍRITU
SANTO**
MIÉRCOLES DE PASCUA | 7:00 PM
CENTRO PARROQUIAL

TRANSFORMATION & RENEWAL
BY THE HOLY SPIRIT RETREAT
SPONSORED BY
OLG CHARISMATIC PRAYER GROUP
A PRE-PENTECOST EVENT
“YOU WILL RECEIVE POWER WHEN THE HOLY SPIRIT COMES UPON YOU” –ACTS 1:8

PRAISE . WORSHIP . TALKS . ADORATION . PRAYER . HEALING

RETREAT BEGINS WITH 8AM MASS AND END WITH 5PM MASS.

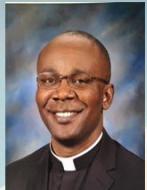
**BREAKFAST &
LUNCH PROVIDED**

WHERE: OUR LADY OF GRACE CHURCH
5011 WHITE OAK AVENUE, ENCINO CA
DATE: SATURDAY MAY 11, 2024
TIME: 8AM – 4.30pm

FREE EVENT

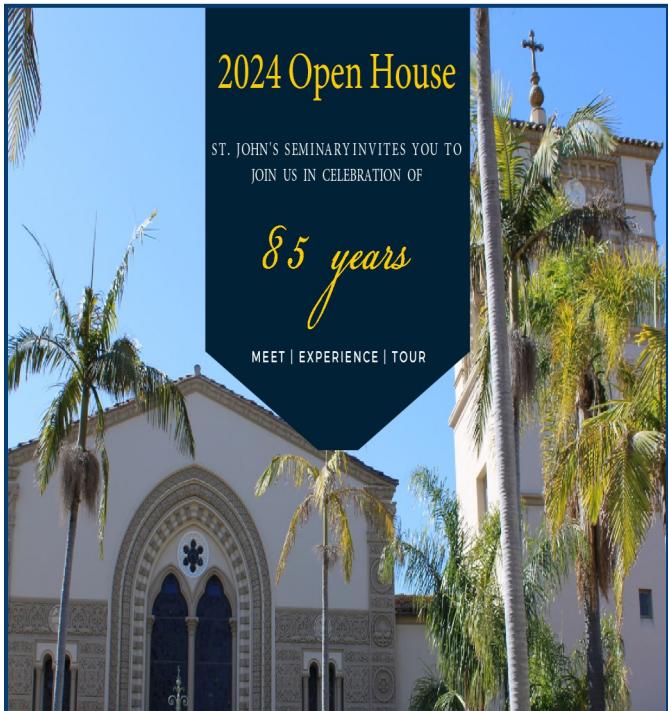


SCAN TO REGISTER



FR. GERALD OSUAGWU





5012 Seminary Road
Camarillo, CA 93012



Saturday, April 20, 2024
1:00 PM - 4:00 PM

For more information please contact the Office of Development at:
(805) 482-2755 Ext. 1003 or Development@stjohnsem.edu

ALL ARE WELCOME. PUBLIC EVENT.
NO RSVP NEEDED.

Our Lady of Grace CHUMASH CASINO BUS TRIP

Sponsored by the OLG Filipino Ministry

Saturday, May 11, 2024 8AM - 4PM

\$65 per person

Bus leaves at 8AM from Our Lady of Grace
and leaves casino at 2PM



Each person to be given \$40 in casino playing
chips (not redeemable for food/beverage)



Bingo games, snacks, 50-50 raffle, prizes galore!

Egginton's in The Cafe
Grains and Grounds
Sundries Shopping/Sweet Stop
Poker Room/Blackjack/Roulette



Food Court options:
Smash & Grill Burger
Smoke N' Tacos
Personal Pizza Co.
Bamboo Asian Cuisine

To register and/or for more information, please contact Joel Raroque at:
jmraroque33@gmail.com or call/text 818-321-1326

Spiritual Adoption - Seven Month Developing Baby – “I can look around!”



You're in the home stretch with your spiritually adopted baby. Beginning this month the baby uses all four senses. She can see, hear, taste, touch, cough, yawn and hiccup. She now recognizes her mother's voice, and ultrasound reveals that she likes to open her eyes and look around. During this time he will also receive antibodies from his mother protecting him from a wide variety of diseases.



OUR LADY OF GRACE PRESCHOOL

Building Strong Foundations

**PRESCHOOL
NOW ENROLLING
FOR FALL**

**AGES 2½ AND UP
FOR MORE INFORMATION**



818-344-4126



www.ourladyofgrace.co



FOR OUR BELOVED SICK

If you know someone who is homebound or sick please call the parish office to arrange for one of our ministers to come out to them for Holy Communion

Veronica Pomposa	Nelson Aburto	Karlo Cuesta	Patty Sims
Pablo Godinez	Karo Dylanian	Samantha Ramirez	Jay Newman
Claire Mansour	Shereen Peer	Corzo Family	Kathy Dunn
Mercedes	Michael Peer	Stephen B.	Maria Kuhl
Echegoyen	Grace Cihanowyz	Salagubang	Melinda Lowenstein
Jeff Kinzli	Renee Harbour	Rubén Salagubang	Alexa Arellano
Aidan Bradley	Angela Rostani	Jeannie Arigei	Lucia Reyes
Phillip Ribas	Stephanie Rivas	William Hardy	Maria G. Legaspi
Allison Arahkn	Angela Berry	Tim Grimm	Mary Pham
Franklin Moya	Tony Mammo	Hermina Ulloa	Alexa Wilett Olibia
Mariano Velazquez	Tonya Fuentes	Sylvia Williams	Dr. Naresh Saxena
Susan Morales	Fuentes Family	James Pryer	Patricia Yahneke
Paula Aguilar	Mejia Family	Josefina Villalobos	Bill Hughes
Ed Ricard	Jasmin Reyes	Terry Hughes	
Patricia Branagan	Jose Reyes	Leo Quintanilla	
Phyllis Richardson	Anne Nicholson	Clara Mercedes	
Harolyn Matisoff	Chrystal Pritchard	Aguilar	
Pat Borland	Brianna Mantallana	Jason Garcia	
Julie Sianzon	Jilli Sisanste	Maria A. Alzamora	
Yolanda Aburto	Liz Knight	Joanne Williams	

FOR OUR MILITARY MEN AND WOMEN**U.S. NAVY**

Andres L. Aguilera
Jamila Habibullah
Jake Schneider
Emily Pomposo
Jordan Arteaga
Jefrey Quintero
Connor M. Coffey

U.S. Marine Corps

Manuel Arteaga
Christopher Castillo
Andrew Barragan
Monica Pagan
George Moreno Jr.
Thomas J. Felix

Luis Mancillas

U.S. Air Force

Fernando Aguilera
Marco Flores
Jorge Godina
Steve Hyath

Philip Rivas
Marc. A. Montreal
Anthony Diaz
Michael Arnold

U.S. Cost Guard

David Scates
Brian Page (LAFD)

MASS SCHEDULE/HORARIO DE MISAS

Daily: 8:00 am (English only)

Saturday/Sábado:

8:00 am; 5:00 pm (Vigil Mass)

Sunday/Domingo:

8:00am; 9:30am*, 11:00am (Español); 12:30pm

*translation in sign language available.

Livestream option available

First Friday/Primer Viernes

6:30 pm (bilingual Mass/ Misa bilingüe)

Reconciliation/Confesiones

(Christmas and Lent schedule may change)

Friday: 5:00-6:00 pm

Saturday: 9:00-10:00 am

Eucharistic Adoration/Adoración Eucarística

Every Friday/ cada viernes:

8:30am-6:00pm (chapel)

First Friday/primer viernes:

10:00 am-11:59pm(church)

First Saturday/primer sábado

12:00am-7:45am (church)

Parish Office Hours/Horario de la oficina parroquial

Monday-Friday: 9:00am-6:00pm

(closed for lunch 12:00-1:00pm)

Weekends: CLOSED

WEEKLY MASS INTENTIONS

NOTE: CALL OR COME TO THE PARISH OFFICE 10 DAYS IN ADVANCE
TO REQUEST YOUR MASS INTENTIONS

Saturday, April 13-5:00 pm (Vigil Mass): PRO-POPULO

Sunday, April 14

8:00 am: Diego Villarba (D); Arlene Villarba De Jesus (D); Lourdes Villarba (L); Rodolfo Mapanao (D)

9:30 am: Sr. Emilie Ann Palladino (D); Caroline Grace Ashby (L-healing); Bernadette Grace Baricaua (L-healing); Efrain & Idolinda Benavides (D); Patricia Cabrales (D) Susan Rhee-Clark (D); Amber Rae Smith (D)

11:00 am: Avelino Ruedas (D); Catalina Lopez (D); Fidel Garcia Vega (D); Petra Escobedo (D); Florita Marin (L); Jesus Antonio Perez (L); Familia Diaz (L-special intention)

12:30 pm: Moises Casteneda (L); Prescilla Cardenas (L); Bertrand Cardenas (L); Rebecca Janolo (L-82 birthday); Maria Emmi Villavicencio y Family (L)

Weekly Intentions 04/08-04/13

04/15: Josefina Mogueis (D); Jaime Padrigon (D)

04/16: for the souls in purgatory

04/17: For OLG school staff

04/18: for souls in purgatory

04/19: Mary Manuel (L-special intention); Mateo Robles (L-special intention)

04/20: For the Souls in Purgatory

GIVE TO OLGText **GIVE** to (833) 976-3792**Online:**

pushpay.com/g/ourladyofgrace

QR Code:**CONNECT WITH US****WEBSITE**

OURLADYOFGRACE.ORG

PHONE: (818) 342-4686**SOCIAL MEDIA**

@olgencino



Our Lady of Grace, Encino



@olgencino



Our Lady of Grace, Encino

**SCAN TO GET OUR LATEST NEWS!****PARISH STAFF****FR. MARINELLO SAGUIN**

PASTOR

FRMARINELLO@OURLADYOFGRACE.ORG

FR. GERALD OSUAGWU

ASSOCIATE PASTOR

FRGERALDOSUAGWU@LA-ARCHDIOCESE.ORG

SR. ADRIANE TORRISI, SDSHRCIA AND ADULT FAITH FORMATION
ATORRISI@LA-ARCHDIOCESE.ORG**SR. SOPHIA FARKAS, SDSH**RCIA AND YOUNG ADULT MINISTRY
SFARKAS@LA-ARCHDIOCESE.ORG**DN. ANTHONY HUYNH**

TRANSITIONAL DEACON

DNAHUYNH@LA-ARCHDIOCESE.ORG

THOMAS AMBRIZ

SCHOOL PRINCIPAL

(818) 344-4126

PRINCIPAL@OURLADYOFGRACE.CO

KEVIN SCHAFFELSADMIN. & MINISTERIAL OPERATIONS
KSCHAFFELS@LA-ARCHDIOCESE.ORG**JOSEPH CADABES**

MUSIC DIRECTOR

(818) 342-4686, EXT. 210

ANISHA VIRGEN

OUTREACH & SOCIAL JUSTICE

ANISHA.VIRGEN@LA-
ARCHDIOCESE.ORG**ELIZABETH OVIEDO M. ED.**

FAMILY FAITH FORMATION

ELIZABETH@LA-ARCHDIOCESE.ORG
(818) 342-4686, EXT. 206**KARLA GOMEZ**COMMUNICATIONS COORDINATOR
KGOMEZARAYA@LA-ARCHDIOCESE.ORG
(818) 342-4686, EXT. 201**Xiomara de Lange**FRONT OFFICE ASSISTANT
OLGENCINO@GMAIL.COM

(818) 342-4686, EXT. 200

**MASS READINGS
SANTAS LECTURAS****SUNDAY, APRIL 14, 2024**FIRST READING: ACTS 3:13-15, 17-
19RESPONSORIAL PSALM: PS 4:2, 4, 7-
8, 9SECOND READING: 1 JN 2:1-5A
GOSPEL: LK 24:35-48**MONDAY, APRIL 15, 2024**FIRST: ACTS 6:8-15
PSALM: 119:23-24, 26-27, 29-30
GOSPEL: JN 6:22-29**TUESDAY, APRIL 16, 2024**FIRST: ACTS 7:51-8:1A
PSALM: PS 31:3CD-4, 6 AND 7B AND
8A, 17 AND 21AB
GOSPEL: JN 6:30-35**WEDNESDAY, APRIL 17, 2024**FIRST: ACTS 8:1B-8
PSALM: PS 66:1-3A, 4-5, 6-7A
GOSPEL: JN 6:35-40**THURSDAY, APRIL 18, 2024**FIRST: ACTS 8:26-40
PSALM: PS 66:8-9, 16-17, 20
GOSPEL: JN 6:44-51**FRIDAY, APRIL 19 2024**FIRST: ACTS 9:1-20
PSALM: PS 117:1BC, 2
GOSPEL: JN 6:52-59**SATURDAY, APRIL 20 , 2024**FIRST: ACTS 9:31-42
PSALM: PS 116:12-13, 14-15, 16-
17
GOSPEL: JN 6:60-69

EXCERPTS

THIS IS MY BODY ESTE ES MI CUERPO

By Bishop Robert Barron. Reflections/ Reflexiones

I. As the disciples come ashore, they see that Jesus is doing something altogether in character: He is hosting a meal for them. "They saw a charcoal fire there, with fish on it, and bread... Jesus said to them, 'Come and have breakfast'" (John 21:9, 12). Symbolically, they have arrived at the end of time, and the end of their earthly mission, and they are, at the dawn of a new age, ushered into the definitive banquet of which the meals from Eden through the Last Supper were but anticipation. Disciples, mystics, saints, and forgiven sinners are welcome at this breakfast inaugurating the new and elevated manner of being that God had wanted to give us from the time of the Garden of Eden. (pg. 26)

How am I looking forward to this definitive banquet?.

En español:

"Cuando los discípulos llegan a tierra, ven que Jesús está haciendo algo completamente propio de su carácter: les está ofreciendo una comida. "Vieron allí unas brasas de carbón, un pescado encima y pan... Jesús les dijo: Vengan y desayunen" (Juan 21:9, 12). Simbólicamente, han llegado al fin de los tiempos y al fin de su misión terrenal y, en los albores de una nueva era, son introducidos en el banquete definitivo del que las comidas desde el Edén hasta la Última Cena no fueron más que una anticipación. Discípulos, místicos, santos y pecadores perdonados son bienvenidos a este desayuno que inaugura la nueva y elevada manera de ser que Dios quiso regalarnos desde los

tiempos del Jardín del Edén. (página 26)

-¿Cómo espero este banquete definitivo?

PROTEGIENDO A LOS NIÑOS

¿Por qué los niños con discapacidad corren riesgo?

Los niños con discapacidad corren un mayor riesgo de sufrir malos tratos y abusos. En muchos casos, esto se debe a que estos niños pueden ser más vulnerables al acoso o la explotación por parte de un perpetrador, y necesitan atención y cuidados adicionales, lo que puede llevar al agotamiento y la frustración de los cuidadores, al aislamiento de la comunidad y a tensiones financieras. Para obtener más información, lea el artículo de VIRTUS® "Niños que viven con discapacidades y riesgo de maltrato y victimización infantil" en lacatholics.org/did-you-know/. Lea el artículo de VIRTUS® "Niños que viven con discapacidades y riesgo de maltrato y victimización infantil" aquí <https://lacatholics.org/wp-content/uploads/2024/02/Mar-9-10-Disabilities.pdf>

**PEREGRINAJE
A MÉXICO COLONIAL
CON Pbro. MARINELLO SAGUIN**



**DEL 8 AL 15
DE OCTUBRE**

Para boletos y
más información
llame Chaplet
Tours
(844) 458-0272